

RAMADHAAN AHADEETH – MEMORIZATION PLANNER (A selection of 17 ahadeeth)

Days	English Translation	<p style="text-align: center;"><b>Ramadhāan-related Ahadeeth</b></p> <p>Please start memorizing all the ahadeeth with the phrase <b>قال رسول الله صلى الله عليه وسلم</b> (except for Hadeeth No. 7, 12 &amp; 13)</p>
1	<p>Allah's Messenger (ﷺ) said, "When the month of Ramadan starts, the gates of the heaven are opened and the gates of Hell are closed and the devils are chained." <a href="#">Bukhari</a></p>	<p>إِذَا دَخَلَ شَهْرُ رَمَضَانَ فَتُفْتَحُ أَبْوَابُ السَّمَاءِ، وَتُغْلَقُ أَبْوَابُ جَهَنَّمَ، وَتُسَلِّسُ الشَّيَاطِينُ</p>
2	<p>Allah's Messenger (ﷺ) said, "When Ramadan begins, the gates of Paradise are opened." <a href="#">Bukhari</a></p>	<p>إِذَا جَاءَ رَمَضَانُ فَتُفْتَحُ أَبْوَابُ الْجَنَّةِ</p>
3	<p>The Messenger of Allah (ﷺ) said, "Whoever established prayers on the night of Qadr out of sincere faith and hoping for a reward from Allah, then all his previous sins will be forgiven; and whoever fasts in the month of Ramadan out of sincere faith, and hoping for a reward from Allah, then all his previous sins will be forgiven." <a href="#">Bukhari</a></p>	<p>مَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ، وَمَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ</p>
4	<p>The Messenger of Allah (ﷺ) said, "Whoever does not give up forged speech and evil actions, Allah is not in need of his leaving his food and drink (i.e. Allah will not accept his fasting.)" <a href="#">Bukhari</a></p>	<p>مَنْ لَمْ يَدَعْ قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ فَلَيْسَ لِلَّهِ حَاجَةٌ فِي أَنْ يَدَعَ طَعَامَهُ وَشَرَابَهُ</p>
5	<p>Allah's Messenger (ﷺ) said, "Allah said, 'All the deeds of Adam's sons (people) are for them, except fasting which is for Me, and I will give the reward for it.' Fasting is a shield or protection from the fire and from committing sins. <a href="#">Bukhari</a></p>	<p>قَالَ اللَّهُ كُلُّ عَمَلٍ ابْنِ آدَمَ لَهُ إِلَّا الصِّيَامَ، فَإِنَّهُ لِي، وَأَنَا أَجْزِي بِهِ. وَالصِّيَامُ جُنَّةٌ</p>

6	The Messenger of Allah (ﷺ) said, "Take Suhur as there is a blessing in it." <a href="#">Bukhari</a>	تَسَحَّرُوا فَإِنَّ فِي السَّحُورِ بَرَكَةً
7	Ibn Umar said that the Messenger of Allah (ﷺ) said when he broke his fast: Thirst has gone, the arteries are moist, and the reward is sure, if Allah wills. <a href="#">Abu Da'ood</a>	قَالَ كَانَ رَسُولُ اللَّهِ ﷺ إِذَا أَفْطَرَ قَالَ " ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللَّهُ
8	Allah's Messenger (ﷺ) said, "The people will remain on the right path as long as they hasten the breaking of the fast." <a href="#">Bukhari</a>	لَا يَزَالُ النَّاسُ بِخَيْرٍ مَا عَجَّلُوا الْفِطْرَ
9	The Messenger of Allah (ﷺ) said, "There is a gate in Paradise called Ar-Rayyan, and those who observe fasts will enter through it on the Day of Resurrection and none except them will enter through it. It will be said, 'Where are those who used to observe fasts?' They will get up, and none except them will enter through it. After their entry the gate will be closed and nobody will enter through it." <a href="#">Bukhari</a>	إِنَّ فِي الْجَنَّةِ بَابًا يُقَالُ لَهُ الرَّيَّانُ، يَدْخُلُ مِنْهُ الصَّائِمُونَ يَوْمَ الْقِيَامَةِ، لَا يَدْخُلُ مِنْهُ أَحَدٌ غَيْرُهُمْ يُقَالُ أَيْنَ الصَّائِمُونَ فَيَقُومُونَ، لَا يَدْخُلُ مِنْهُ أَحَدٌ غَيْرُهُمْ، فَإِذَا دَخَلُوا أُغْلِقَ، فَلَمْ يَدْخُلْ مِنْهُ أَحَدٌ
10	Allah's Messenger (ﷺ) said "Search for Lailat-ul-Qadr (Night of Decree) in the last ten nights of Ramadan." <a href="#">Bukhari</a>	تَحَرَّوْا لَيْلَةَ الْقَدْرِ فِي الْعَشْرِ الْأَوَاخِرِ مِنْ رَمَضَانَ
11	The Messenger of Allah (ﷺ) said, "Seek Lailat-ul-Qadr (Night of Decree) in the odd nights out of the last ten nights of Ramadan." <a href="#">Bukhari</a>	تَحَرَّوْا لَيْلَةَ الْقَدْرِ فِي الْوَتْرِ مِنَ الْعَشْرِ الْأَوَاخِرِ مِنْ رَمَضَانَ
12	'Aishah (May Allah be pleased with her) reported: When the last ten nights (of Ramadan) would begin, the Messenger of Allah (Peace be upon him) would keep awake at night (for prayer and devotion), awaken his family and prepare himself to be more diligent in worship. <a href="#">Muslim</a>	كَانَ رَسُولُ اللَّهِ إِذَا دَخَلَ الْعَشْرُ الْأَوَاخِرُ مِنْ رَمَضَانَ ، أَحْيَا اللَّيْلَ ، وَأَيْقَظَ أَهْلَهُ ، وَجَدَّ وَشَدَّ الْمِئْزَرَ

13	'Aishah (May Allah be pleased with her) reported: I asked: "O Messenger of Allah! If I realize Lailat-ul-Qadr (Night of Decree), what should I supplicate in it?" He replied, "You should supplicate: <b>Allahumma innaka 'afuwun, tuhibbul-'afwa, fa'fu 'anni</b> (O Allah, You are Most Forgiving, and You love forgiveness; so forgive me)." <a href="#">Tirmidhi</a>	قُلْتُ : يَا رَسُولَ اللَّهِ ، أَرَأَيْتَ إِنْ عَلِمْتُ أَيُّ لَيْلَةٍ لَيْلَةُ الْقَدْرِ مَا أَقُولُ فِيهَا ؟ قَالَ : « قُولِي : اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي
14	The Messenger of Allah (ﷺ) said, "If a person dies without observing Saum (fasts), his Wali (guardian) should make it up on his behalf." <a href="#">Bukhari &amp; Muslim</a>	من مات وعليه صوم، صام عنه وليه
15	The Messenger of Allah (ﷺ) said, "When any one of you is observing Saum (fasting) on a day, he should neither indulge in obscene language nor should he raise the voice; and if anyone reviles him or tries to quarrel with him he should say: 'I am observing fast.'" <a href="#">Bukhari &amp; Muslim</a>	إذا كان يوم صوم أحدكم فلا يرفث ولا يصخب، فإن سابه أحد أو قاتله، فليقل: إني صائم
16	The Messenger of Allah (ﷺ) said, "When you break fast, you should do it with a date-fruit for there is blessing in it, and if you do not find a date- fruit, break it with water for it is pure." <a href="#">Tirmidhi</a>	إذا أفطر أحدكم، فليفطر على تمر، فإنه بركة، فإن لم يجد تمراً، فالماء، فإنه طهور
17	The Messenger of Allah (ﷺ) said "He who provides a fasting person something with which to break his fast, will earn the same reward as the one who was observing the fast, without diminishing in any way the reward of the latter." <a href="#">Tirmidhi</a>	مَنْ فَطَرَ صَائِمًا ، كَانَ لَهُ مِثْلُ أَجْرِهِ ، غَيْرَ أَنَّهُ لَا يُنْقَصُ مِنْ أَجْرِ الصَّائِمِ شَيْءٌ